

# FEES REGULATING AUTHORITY - 2026-27, Mumbai

303, 17014, PWD Technical Building, 1st Floor, Jang Marg, Bandra (E), Mumbai - 400 051 (M.S.), INDIA

## Online Fee Approval Proposal for Academic Year 2026-27

To,  
The Principal & Chairman,  
Fees Regulating Authority,  
Mumbai - 400 051

Name of the College/Institute

MP0216 - Krishna Foundation Mallapur-Karnat's Jaywant Institute of Management, Wadhar  
(CIN No 4941 APW Maharashtra DDK and DUS Sans)

Address

## Online fee approval proposal for academic year 2026-27

| INDEX |                                                                                                                                                                                                                                                                        | Status |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1     | Annexure A in the prescribed format (as per the proforma published) duly verified and attested by the person duly authorized in terms of section 2(f) of the FRA Act, 2015                                                                                             | Yes    |
| 2     | Verified Financial Statements of the Institute/College for the Financial Year 2024-25                                                                                                                                                                                  | Yes    |
| 3     | The Audited Financial Statements must be accompanied --- (i) Audit Report,                                                                                                                                                                                             | Yes    |
| 4     | (ii) Audited Receipts & Payment Account,                                                                                                                                                                                                                               | Yes    |
| 5     | (iii) Audited Income & Expenditure Account, and                                                                                                                                                                                                                        | Yes    |
| 6     | (iv) Audited Balance Sheet.                                                                                                                                                                                                                                            | Yes    |
| 7     | Note: Audited Financial Statements must be signed by the Chartered Accountant & to be counter signed by the person duly authorized in terms of section 2(f) of the FRA Act 2015.                                                                                       | Yes    |
| 8     | (v) All the Financial Statements as mentioned above should be accompanied by detailed schedules, annexures and notes to accounts.                                                                                                                                      | Yes    |
| 9     | The Audited Report for the Financial Year 2024-25 in prescribed proforma i.e. Form A1 & Form A2 (Annexure - A).                                                                                                                                                        | Yes    |
| 10    | Note: The Audited Report must be in prescribed proforma i.e. Form A1 & Form A2 (Annexure - A) duly signed by Auditor along with particulars such as Name of firm, firm registration number, name of their partner or proprietor with his/her membership number (FIRN). | Yes    |
| 11    | 100% return statement for salary (Teaching and Non-Teaching) in Form No. 202 duly signed along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.                                                                                  | Yes    |
| 12    | 100% return statement for non-salary in Form No. 203 duly signed along with Annexure II (i.e. Annual Salary Details) duly certified by the college/institute.                                                                                                          | Yes    |
| 13    | Copy of Audited Annual Financial Statements of the Firm/Company for the Financial Year 2024-25 running the college/institute along with all schedules, annexures and notes to accounts.                                                                                | Yes    |
| 14    | Copy of Income Tax Return filed by the firm and institute/college for the assessment year 2024-25 & 2023-24 duly attested by the Auditor.                                                                                                                              | Yes    |
| 15    | Approved Budget of the Institute/College for the Financial Year 2026-27 duly signed by the President, Secretary of the Trust & the Principal of the institute/college.                                                                                                 | Yes    |
| 16    | Letter of approval of funding sent issued by the approving Authority duly attested by the Principal of the institute/college.                                                                                                                                          | Yes    |
| 17    | Letter showing the non-renewed tender capacity approved by the Competent Authority for the academic year 2021-22, 2022-23, 2023-24, 2024-25 and 2025-26 duly attested as true copy by the Principal of the institute/college (as per course duration).                 | Yes    |
| 18    | Appreciation Certificate i.e. NAAC, NBA and NIRF if any, duly attested by the Principal of the Institute/College.                                                                                                                                                      | Yes    |
| 19    | Copy of fee structure approved by the Fees Regulating Authority for the academic year 2022-23, 2023-24, 2024-25 and 2025-26 (as per course duration).                                                                                                                  | Yes    |
| 20    | Certified copy of the property deed and/or 7/12 extract showing the ownership of the land owned by the institute/trust.                                                                                                                                                | Yes    |
| 21    | Certified copy of the Municipal Property Assessment Register issued by the Municipal Corporation/Municipal Council, Gram Panchayat for the purpose of assessing property tax.                                                                                          | Yes    |
| 22    | Statement showing the number of students admitted in the college for the course, appeared & passed in examination for the academic year 2024-25.                                                                                                                       | Yes    |
| 23    | True certified form submitted from NCA/Management Institutional/Quota in the prescribed proforma as per Annexure - B and Annexure - C.                                                                                                                                 | Yes    |

| Expenses Documents |                                              |                                                                                                                              |                                                                                                                                                                                    |  | Status |
|--------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|
| Sr No              | Expenses Main Head                           | Expenses Sub Head                                                                                                            | Particulars                                                                                                                                                                        |  |        |
| 1                  | Salary - Teaching Staff                      | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                         |  | Yes    |
| 2                  | Salary - Teaching Staff                      | Arrears of salary                                                                                                            | Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                                       |  | Yes    |
| 3                  | Salary of Non-Teaching Staff - Regular/Adhoc | Gratuity paid                                                                                                                | (Gratuity Paid Debited to P&L Account) Upload document in prescribed format: Name, Designation, Joining date, date of leaving, Amount and Date of Payment.                         |  | Yes    |
| 4                  | Salary of Non-Teaching Staff - Regular/Adhoc | Arrears of salary                                                                                                            | Upload - Non-Teaching Staff Year-wise breakup of arrears of salary paid during the financial year 2024-25                                                                          |  | Yes    |
| 5                  | Affiliation                                  | Inspection Fee paid to various Competent / Affiliating Authorities                                                           | Upload - the receipt of payment showing acknowledgement of Payment of Inspection fee by the affiliating authority                                                                  |  | Yes    |
| 6                  | University fees paid (for students)          | Eligibility fees                                                                                                             | Upload - Receipt of payment made to university (Students X Eligibility Fee per Student = Total and/or (Repeater Students X Eligibility Fee per Student = Total))                   |  | Yes    |
| 7                  | University fees paid (for students)          | Exam Fee paid to University                                                                                                  | Upload - Receipt of payment made to university (Regular Students X Exam Fee per Student = Total) and/or (Repeater Students X Exam Fee per Student = Total)                         |  | Yes    |
| 8                  | University fees paid (for students)          | Enrollment Fee                                                                                                               | Upload receipt of payment made to university (Newly Enrolled students X Enrollment Fee per Student = Total)                                                                        |  | Yes    |
| 9                  | University fees paid (for students)          | Other University fees (e.g., Vice-Chancellor Fund, Ashwamedh Fee, Gymkhana Fee, Disaster Fund, E-Charge etc.)                | Upload - receipt of payment made to university (Regular Students X other university Fee per Student = Total) and/or (Repeater Students X other university Fee per Student = Total) |  | Yes    |
| 10                 | Insurance                                    | Student Insurance                                                                                                            | Upload copy of Insurance policy made towards Student                                                                                                                               |  | Yes    |
| 11                 | Insurance                                    | Building Insurance                                                                                                           | Upload copy of Insurance policy made towards Building                                                                                                                              |  | Yes    |
| 12                 | Property Insurance                           | Furniture, Equipments, Computers, Vehicles etc Insurance                                                                     | Upload copy of Insurance policy receipt made towards Furniture, Equipment, Computers, Vehicles etc.                                                                                |  | Yes    |
| 13                 | Transport Charges                            | Transport Vehicles bus specifically for college use provided by free of cost to students/ staff                              | Upload the list of students/staff, location (Pickup and Drop location), Per head charges                                                                                           |  | Yes    |
| 14                 | Fee Regulating Authority fees                | Processing fee/Review fee paid to Fees Regulating Authority                                                                  | Upload receipt of Processing Fee/Review fee paid to Fees Regulating Authority                                                                                                      |  | Yes    |
| 15                 | Admissions Regulating Authority              | Processing fee paid to Admission Regulating Authority                                                                        | Upload receipt of Processing fee paid to Admission Regulating Authority                                                                                                            |  | Yes    |
| 16                 | Expenditure of Advertisement                 | Recruitment of Staff published in the newspaper                                                                              | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                 |  | Yes    |
| 17                 | Expenditure of Advertisement                 | Admission published in the Newspaper/ Social Media                                                                           | Upload Item wise List with course wise bifurcation towards advertisement publish in newspaper/ social media                                                                        |  | Yes    |
| 18                 | Expenditure of Advertisement                 | Advertisement - General                                                                                                      | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                           |  | Yes    |
| 19                 | Expenditure of Advertisement                 | Cost of other advertisements for recruitment of staff                                                                        | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                           |  | Yes    |
| 20                 | Expenditure of Advertisement                 | Cost of other advertisements for Admissions                                                                                  | Upload Item wise List with course wise bifurcation towards advertisement published in newspaper, social media, magazines, print media, periodicals, etc.                           |  | Yes    |
| 21                 | Expenditure of Advertisement                 | Cost of advertisement required to be published as per rules, regulation, act or any direction issued by Regulating Authority | Upload Item wise List with course wise bifurcation along with copies of advertisement towards advertisement published in newspaper                                                 |  | Yes    |
| 22                 | Expenses related to Students                 | 5. Industrial visit/tour                                                                                                     | Upload Name of the Company visited, date, no of students, charges per head, Travelling, Food and accommodation charges if any                                                      |  | Yes    |
| 23                 | Bank Interest                                | TEQIP Loan interest if applicable                                                                                            | Upload proof of document for TEQIP Loan Interest.                                                                                                                                  |  | Yes    |
| 24                 | Communication Expenses                       | Internet Charges                                                                                                             | Upload - receipt & proof of payment made to provider                                                                                                                               |  | Yes    |
| 25                 | Establishment Expenses                       | Water and Tanker Charges                                                                                                     | Upload Copies of bills and receipts of payments made towards water charges with course-wise bifurcation claimed as an expenditure in the proposal form.                            |  | Yes    |

| Income Documents |                  |                                                                                                                                    |        |
|------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------|--------|
| Sr No            | Income Head      | Particulars                                                                                                                        | Status |
| 1                | Tuition Fees     | Upload No. of regular students and/or repeater students * Tuition fee = Total Tuition Fee (Year-wise and course-wise bifurcation). | Yes    |
| 2                | Development Fees | Upload No. of regular and/or repeater students * Dev. Fee = Total dev. fee (Year-wise and course-wise bifurcation).                | Yes    |

Depreciation Chart on assets as per FRA Norms for the Financial Year 2024-25 - For Regular Shift

| Sr. No. | Item             | Rate of Depreciation (A) | Opening WDV as on 01 Apr (B) | Additions upto 30 Sept (C) | Additions From 01 Oct (C) | Less Deductions (D) | Net Value (B+C-D)-E | Depreciation (F) F = (B+C1) x A + C2 x (A/2) - D x A | (Closing WDV) G=E-F | MBA    | BBA | Non FRA Courses | Hostel | Hospital | Trust |
|---------|------------------|--------------------------|------------------------------|----------------------------|---------------------------|---------------------|---------------------|------------------------------------------------------|---------------------|--------|-----|-----------------|--------|----------|-------|
| 1       | Computer View    | 25                       | 0                            | 0                          | 0                         | 0                   | 0                   | 0                                                    | 0                   | 0      | 0   | 0               | 0      | 0        | 0     |
| 2       | Books View       | 25                       | 806899                       | 0                          | 0                         | 0                   | 806899              | 201725                                               | 605174              | 201725 | 0   | 0               | 0      | 0        | 0     |
| 3       | FURNITURE View   | 15                       | 969966                       | 0                          | 0                         | 0                   | 969966              | 144010                                               | 816056              | 144010 | 0   | 0               | 0      | 0        | 0     |
| 4       | MAF HIGHERY View | 15                       | 157755                       | 0                          | 0                         | 0                   | 157755              | 23663                                                | 134092              | 23663  | 0   | 0               | 0      | 0        | 0     |
| Total   |                  |                          | 1924720                      | 0                          | 0                         | 0                   | 1924720             | 369398                                               | 1555322             | 369398 | 0   | 0               | 0      | 0        | 0     |

For A.C. Doshi & Co.  
Chartered Accountants

Date

Signature and Seal of the certifying Chartered Accountant and Auditors

Proprietor



Signature and Seal of person authorised in terms of Section 2 (1) of The Accountants Code No.

Director  
Jaywant Institute of Management, Wathar



# FORM-A

Proforma for common information of organization promotion various colleges / Institutes for the year 2026-27 (Information of the Trust)

|                                                                              |                                     |                                         |               |
|------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|---------------|
| Name of the Trust / Society                                                  | krishna foundation                  | Pin Code                                | 515110        |
| Address                                                                      | A P Kalsakur Tal Kargal Dist satara | Taluka                                  | Kargal        |
| District                                                                     | Satara                              | Telephone No                            | 02184161600   |
| Telephone STD Code                                                           | 1164                                | Whatsapp No                             | 9911504141    |
| Mobile Number of Authorizing Person<br>to whom the communication can be sent | 9911504141                          | Trust Website                           | www.kf.in.com |
| E-mail ID                                                                    | krishnafoundation2007@gmail.com     | Year of Establishment of the Trust      | 2007          |
| Registration No. of the Trust                                                | 1-008 Satara - 04-10-2007           | Trust PAN No                            | AAATK1060L    |
| Registration Date                                                            | 04-10-2007                          | Is GST Number Applicable for the Trust? | N             |
| Trust TAN No                                                                 | PNEK00914F                          | Trust GST Number                        |               |

Institute / Trustee Details: Details of Trustee as per the information recorded with the Charity Commissioner.  
 Note: Attached the copy of change report accepted by the Charity Commissioner.

View

| Trustee Details |                        |                     |           |                       |                                              |          |                 |                            |                   |
|-----------------|------------------------|---------------------|-----------|-----------------------|----------------------------------------------|----------|-----------------|----------------------------|-------------------|
| No              | Name of Trustee        | Designation         | PAN No.   | Profession of Trustee | Working As Employee<br>In The Same Institute | Category | Emp Designation | Approved By the University | Approved Document |
| 1               | VINAYAK SURESH DHOSALE | MEMBER OF THE TRUST | AZNP5106C | AGRICULTURIST         | NO                                           |          |                 |                            |                   |
| 2               | JORAJI SURESH DHOSALE  | MEMBER OF THE TRUST | ATHP1001Q | AGRICULTURIST         | NO                                           |          |                 |                            |                   |

| Names of all the educational institution established/ funded/ operated by the Trust/ Society |                 |                                                                                  |                                                |             |                      |                |                                 |                       |  |
|----------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|------------------------------------------------|-------------|----------------------|----------------|---------------------------------|-----------------------|--|
| Sl.No                                                                                        | FRA/ Non<br>FRA | Name of College, School or Activity (e.g Hospital, Industry, Oldage<br>Home etc) | Address                                        | Code<br>No. | Year of<br>Establish | Courses<br>Run | Educational/ Non<br>Educational | Land Property<br>Type |  |
| 1                                                                                            | FRA             | KRISHNA INSTITUTE OF COMPUTER APPLICATION AND<br>MANAGEMENT WATHAR               | GAT NO 4041 APWATHAR TAL KARGAL<br>DIST SATARA | DT6248      | 2009                 | MCA            | EDU                             | OWNED                 |  |



## Form A1

Status of the Building:

| If Rented                    |  | College / Institute | Other | Total    |
|------------------------------|--|---------------------|-------|----------|
| Built up Area (in Sq. Mtr.)  |  | 0                   | 0     | 0        |
| Annual Rent (Amount, in Rs.) |  | 0                   | 0     | 0        |
| If Owned                     |  | College / Institute | Other | Total    |
| Built up Area (in Sq. Mtr.)  |  | 3076                | 0     | 3076     |
| Cost (Amount, in Rs.)        |  | 21181767            | 0     | 21181767 |

Built up Area Required and Available as per AICTE/PCI/COA/MCI/MUHS etc. :

| If Rented                   |  | College / Institute | Other | Total |
|-----------------------------|--|---------------------|-------|-------|
| Built up Area (in Sq. Mtr.) |  | 0                   | 0     | 0     |
| If Owned                    |  | College / Institute | Other | Total |
| Built up Area (in Sq. Mtr.) |  | 2820                | 0     | 2820  |

Whether the Institute / Trust is in receipt of any grants from Central Government / State Government / Quasi Government Bodies

No

If yes, Amount Received for the Financial Year - 0

Date

Place

Signature and Seal of person authorised in terms of section 2 (l) of the Act with Code No.



*Admin.*  
**Director**  
Jaywant Institute of  
Management, Wathar

# FORM B- Information of Institutes

## Institute Information

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Directorate Code                                                                              | DT6216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Address                                                                                       | Gat No 4041 APWathar TalKarad DistSatara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Village                                                                                       | Wathar Tal Karad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| District                                                                                      | Satara                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Telephone STD Code                                                                            | 216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Mobile Number                                                                                 | 7588060674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Official Email id to receive and send official communication                                  | krishna.foundation2007@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Institute Website                                                                             | www.kftjim.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Whether Land or Building Allotted by the government or public body                            | No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Location of College                                                                           | Other than all mentioned above(E.g. Grampanchayat)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Whether Aadhar based Biometric Attendance Available for all Staff (Teaching and Non Teaching) | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Google map link of the Institute for location                                                 | Google Map Link<br><a href="https://www.google.com/maps/place/Jaywant+Institute+of+Management,Wathar/@17.1890716,74.1781251,17z/data=!3m1!1e4m3!1s0x3bc19d1ac5a7f62d:0xb1923b8197720846!8m2!3d17.1890665!4d74.1807116a%3Centry=tm&amp;g_ep=EgoyMDI1MDkyNC4wLkxMDSoASAFAQAw%3D%3D">https://www.google.com/maps/place/Jaywant+Institute+of+Management,Wathar/@17.1890716,74.1781251,17z/data=!3m1!1e4m3!1s0x3bc19d1ac5a7f62d:0xb1923b8197720846!8m2!3d17.1890665!4d74.1807116a%3Centry=tm&amp;g_ep=EgoyMDI1MDkyNC4wLkxMDSoASAFAQAw%3D%3D</a> |
| Does the institute provide Hostel facilities?                                                 | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Does the Institute provide Gymkhana facilities?                                               | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Name of the Director / Principal of the Institution                                           | Dr Momin Anjuman Inshad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## Bank Details of Institute/College

| Sr. No | Bank Name     | Account No      | Branch Name |
|--------|---------------|-----------------|-------------|
| 1      | BANK OF INDIA | 131420110000109 | MALAKAPUR   |

## Institute Stream Details

| Sr. No. | Stream | Start Year | IQ/NRI Quota Surrendered for 2025-26? | Document | IQ/NRI Quota Surrendered for 2024-25? | Document |
|---------|--------|------------|---------------------------------------|----------|---------------------------------------|----------|
| 1       | BBA    | 2024       | Yes                                   | View     | Yes                                   | View     |
| 2       | MBA    | 2009       | Yes                                   | View     | Yes                                   | View     |

## Institute Courses Master

| Sr. No. | Stream | Course Code  | Course Start | Duration | Course Shift  | Course Status | State Govt Permission | Name of University           | Unl Course Status | Unl Year/Date                 | Competent Authority                               | Competent Authority Course Status | Competent Year/Date          |
|---------|--------|--------------|--------------|----------|---------------|---------------|-----------------------|------------------------------|-------------------|-------------------------------|---------------------------------------------------|-----------------------------------|------------------------------|
| 1       | BBA    | BBA-BBA      | 2024         | 3        | Regular Shift | Full Time     | Yes                   | Shivaji University, Kolhapur | Continue          | 2025-26<br>21-07-2025<br>View | All India Council for Technical Education (AICTE) | Continue                          | 2025-26 / 03-01-2025<br>View |
| 2       | MBA    | MBA-M. B. A. | 2009         | 2        | Regular Shift | Full Time     | Yes                   | Shivaji University, Kolhapur | Continue          | 2025-26<br>21-07-2025<br>View | All India Council for Technical Education (AICTE) | Continue                          | 2025-26 / 03-01-2025<br>View |



### Courses Information

- LE- Sanctioned Intake Lateral Entry
- MQ - No. of Actual Students On Roll (Including only all Merit quota admission but excluding Management/Institutional quota, NRI quota, EWS, TFWS, J&K & Repeater students.) For 3rd Year onwards including Lateral Entry Students added in that batch of 2nd year.
- DSY - No of Actual students admitted in Direct Second Year (Remove Lateral Entry)
- IQ - No of Actual students admitted under Management / Institutional quota.
- EWS - No. of Actual students admitted under EWS quota.
- TFWS - No. of Actual students admitted under TFWS quota.
- NRI - No. of Actual students admitted under NRI quota.
- TS - Any other students transferred from other college as per orders of the Government.
- JK - No. of Actual students admitted under J&K quota
- RS - Repeater students admitted.

• On Roll = MQ+DSY+IQ+EWS+TFWS+NRI+TS+RS

| Stream      |       | DBA | MBA |
|-------------|-------|-----|-----|
| Course Code |       | DBA | MBA |
| Duration    |       | 3   | 2   |
| 2024-25     | SI    | 60  | 180 |
|             | LE    | 0   | 0   |
|             | MQ    | 14  | 182 |
|             | DSY   | 0   | 0   |
|             | IQ    | 0   | 0   |
|             | EWS   | 0   | 0   |
|             | TFWS  | 0   | 0   |
|             | NRI   | 0   | 0   |
|             | JS    | 0   | 0   |
|             | TS    | 0   | 0   |
|             | RS    | 0   | 0   |
|             | Total | 14  | 182 |
| 2023-24     | SI    | 0   | 180 |
|             | LE    | 0   | 0   |
|             | MQ    | 0   | 114 |
|             | DSY   | 0   | 0   |
|             | IQ    | 0   | 0   |
|             | EWS   | 0   | 0   |
|             | TFWS  | 0   | 0   |
|             | NRI   | 0   | 0   |
|             | JS    | 0   | 0   |
|             | TS    | 0   | 0   |
|             | RS    | 0   | 0   |
|             | Total | 0   | 114 |
| 2022-23     | SI    | 0   | 180 |
|             | LE    | 0   | 0   |
|             | MQ    | 0   | 0   |
|             | DSY   | 0   | 0   |
|             | IQ    | 0   | 0   |
|             | EWS   | 0   | 0   |
|             | TFWS  | 0   | 0   |
|             | NRI   | 0   | 0   |
|             | JS    | 0   | 0   |
|             | TS    | 0   | 0   |
|             | RS    | 0   | 0   |
|             | Total | 0   | 0   |
| 2021-22     | SI    | 0   | 180 |
|             | LE    | 0   | 0   |
|             | MQ    | 0   | 0   |
|             | DSY   | 0   | 0   |
|             | IQ    | 0   | 0   |
|             | EWS   | 0   | 0   |
|             | TFWS  | 0   | 0   |
|             | NRI   | 0   | 0   |
|             | JS    | 0   | 0   |
|             | TS    | 0   | 0   |
|             | RS    | 0   | 0   |
|             | Total | 0   | 0   |
| 2020-21     | SI    | 0   | 180 |
|             | LE    | 0   | 0   |
|             | MQ    | 0   | 0   |
|             | DSY   | 0   | 0   |
|             | IQ    | 0   | 0   |
|             | EWS   | 0   | 0   |
|             | TFWS  | 0   | 0   |
|             | NRI   | 0   | 0   |
|             | JS    | 0   | 0   |
|             | TS    | 0   | 0   |
|             | RS    | 0   | 0   |
|             | Total | 0   | 0   |
| 2019-20     | SI    | 0   | 180 |
|             | LE    | 0   | 0   |
|             | MQ    | 0   | 0   |
|             | DSY   | 0   | 0   |
|             | IQ    | 0   | 0   |
|             | EWS   | 0   | 0   |
|             | TFWS  | 0   | 0   |



| Details of Transactions with Related Party for the FY 2024-2025 |                             |                                                                      |                   |                       |               |
|-----------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------|-------------------|-----------------------|---------------|
| Sr. No.                                                         | Name of the Related Trustee | Expense Head                                                         | Name of the party | Nature of Transaction | Amount in Rs. |
| 1                                                               | NA                          | Repairs & Maintenance of Residential Accommodation to Dean/Principal | NA                | NA                    | 0             |
| Total                                                           |                             |                                                                      |                   |                       | 0             |

| Form-D: Information on Fees Collected/Charged from Students, Organized by Category and Academic Year, and Upload the Respective Student's Fee Receipt. |        |               |                   |        |                            |             |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------|-------------------|--------|----------------------------|-------------|------------|
| No. No.                                                                                                                                                | Course | Academic Year | Category          | Gender | Student Name               | Fee Receipt | Total Fees |
| 1                                                                                                                                                      | BBA    | 2024-25       | OBC/EBC/EWS/SEBC  | Female | deevi saika bhimesan       | View        | 12800      |
| 2                                                                                                                                                      | BBA    | 2024-25       | SC/ST             | Male   | TARPAI KARUTESURESH        | View        | 8000       |
| 3                                                                                                                                                      | BBA    | 2024-25       | SC/ST             | Female | JADHAV SARHA DATTAIRYA     | View        | 8100       |
| 4                                                                                                                                                      | MBA    | 2024-25       | OBC/EBC/EWS/SEBC  | Female | MULLA ALISHA ALI AF        | View        | 7616       |
| 5                                                                                                                                                      | MBA    | 2024-25       | OBC/EBC/EWS/SEBC  | Female | KUL KARNI SOURABH YASHWANT | View        | 14679      |
| 6                                                                                                                                                      | MBA    | 2023-24       | OBC/EBC/EWS/SEBC  | Male   | KUMHAR PRATIK MAHADEV      | View        | 16143      |
| 7                                                                                                                                                      | MBA    | 2024-25       | OBC/EBC/EWS/SEBC  | Male   | KUMHAR DNYANESHWARI SAGAR  | View        | 3816       |
| 8                                                                                                                                                      | MBA    | 2024-25       | NBC/NT DT/VJ/TFWN | Male   | LOHAR SURAJ NANDKUMAR      | View        | 4879       |
| 9                                                                                                                                                      | MBA    | 2024-25       | NBC/NT DT/VJ/TFWN | Female | SAWANT VAISHNAVI DIPAK     | View        | 2379       |

**FOR OFFICE USE ONLY**

Received the fee approval proposal for academic year 2026-27

Proposal for Academic Year 2026-27

Accepted

or

Returned as Deficient Proposal. Deficiencies mentioned  
as per the Checklist  
Sr. No. \_\_\_\_\_

Date: / /

Verified by  
(Name of the Office Person & its Signature)

Signature of Section Officer  
FEES REGULATING AUTHORITY - 2026-27

